

Essence: Sweet children, Baba, the Teacher, has taught you the art of changing yourselves from human beings into deities. So then, on the basis of shrimat, serve others so that they too can change into deities.

Question: What elevated act do you children perform now, an act that becomes a custom and system on the path of devotion?

Answer: On the basis of shrimat, you surrender your mind, body and wealth, not just to benefit Bharat, but the whole world. Human beings on the path of devotion, have the custom and system of donating in the name of God. In return, they take their next birth in a royal family. However, you children become Baba's helpers at the confluence age and change from humans into deities.

Song: You spent the night sleeping and the day eating...

Om shanti. The Father explains to you children, and when you children understand, you are able to explain to others. If you do not understand, you're unable to explain to others. If you say that you do understand but are not able to explain to others, it means that you haven't understood anything at all. When people learn some form of art, they are able to show others. This art of changing human beings into deities is only learnt from Baba, the Clever One. There are images of the deities. God changes human beings into deities. It means that they don't exist at this time. Deities are praised as those who are full of all divine virtues. No human being here can be praised like that. People go to the temples and sing praise of the deities. Although sannyasis remain pure, people do not sit and sing praise of them in the same way. Those sannyasis etc even recite scriptures. Deities do not relate anything in that way; they experience the reward. They made effort in their previous birth and changed from human into deities. Sannyasis do not have the virtues that deities have. Where there are no virtues, there must definitely be defects. In the golden age, in this same Bharat, the king, the queen and all the subjects were full of divine virtues. They had all the virtues. The virtues of those deities are praised. At that time, there was no other religion. Virtuous deities exist in the golden age whereas defective human beings exist in the iron age. Now who can change human beings with such defects into deities? It is remembered that it didn't take God long to change human beings into deities. This praise is only given to the Supreme Father, the Supreme Soul. Although deities too are human beings, they are virtuous whereas here human beings have defects. Virtues are received from the Father, the One who is known as the Satguru. Defects are received from Maya, Ravan. After being so virtuous, how did they develop defects? How did those who were full of all the divine virtues become those full of all defects? Only you children know this. People sing: We are virtueless, we have no virtues. They sing praise of the deities. No one at this time has those qualities. Their food and drink etc. are so dirty. Deities belonged to the Vaishnav community (completely pure and vegetarian), whereas human beings of this time belong to Ravan's community. Their food and drink etc. have changed so much. It isn't only the way they *dress* that has to be considered; their diet and their viciousness have to be taken into consideration as well. Baba Himself says: I have to come into Bharat in order to bring about establishment through Brahmins, the mouth-born progeny of Brahma. This is the sacrificial fire (yagya) of Brahmins. Those brahmin priests are born through sin, whereas you are a mouth-born progeny. There is a lot of difference. Wealthy people create sacrificial fires and invite brahmin priests. This is the unlimited Father, the Wealthiest of the Wealthy and the King of Kings. Why is He called the Wealthiest of the Wealthy? Because even wealthy people say that God gave them wealth. They donate in the name of God, and thereby become wealthy in their next birth. At this time, you surrender everything – your body, mind and wealth – to Shiv Baba, and so you then claim a high status. On the basis of shrimat, you are learning to perform elevated actions, and so you must definitely receive the fruit of that. You surrender your mind, body and wealth. Those people also give *through* someone in the name of God. This system only exists in Bharat, and so Baba teaches you very good actions. You perform this act, not just to benefit Bharat, but also to benefit the whole world. You then receive the return of that by changing from humans into deities. Whatever acts you perform on the basis of shrimat, you receive the fruit of those accordingly. Baba becomes the Observer and observes those who serve to change human beings into deities on the basis of shrimat, and to what extent they have transformed

their life. Brahmins are the ones who follow shrimat. Baba says: Through you Brahmins I teach Raja Yoga to shudras. It is a question of five thousand years. The kingdom of deities existed in Bharat. You should show people these pictures. Unless they see the pictures, they will wonder what new religion this is, and think that perhaps you have come from abroad. Simply by being shown the pictures they will understand that you people do believe in the deities. Therefore, you should explain to them that at the time of the final birth of Shri Narayan, the 84th birth, the Supreme Father, the Supreme Soul, enters this one and teaches Raja Yoga. In this way, the aspect of Krishna will disappear. This is the last of his 84 births. The deities, who belonged to the sun dynasty, must come once again and study Raja Yoga. According to the *drama*, they will definitely make effort. You children are now listening personally, face to face. Some children also listen to the tape, and at that time they have the consciousness that, together with the mother and father, they too are changing into deities once again. At this time, during your 84th birth, you have to become a complete beggar. The soul *surrenders* everything to Baba. This body is like a horse which is sacrificed. The soul himself says: I belong to Baba and no one else. I, the soul, am doing service through this body according to the *directions* of the Supreme Father, the Supreme Soul. Baba says: Teach yoga and also explain how the cycle of the world rotates. Those who have gone around the whole cycle will very quickly understand these aspects. Those who have not gone around the whole cycle will not stay here. It isn't that the whole world will come. Many subjects will come, but there will only be one king and queen. There will only be one Lakshmi and Narayan. There will only be one Rama and Sita. There will be other *princes and princesses*, but these will be the main ones. Therefore, in order to become such kings and queens, you must make a great deal of effort. By becoming an observer you can understand whether someone belongs to a wealthy clan or to a royal clan or to a poor clan. Some are defeated by Maya and run away. Maya swallows them raw. This is why Baba continues to ask: Are you happy? Are you content? You haven't been slapped by Maya and become unconscious or ill, have you? Children, when anyone becomes ill, go and give them the life-giving herb of knowledge and yoga and revive them. Because souls do not remain in knowledge and yoga, Maya destroys everything. They stop following shrimat and begin to follow the dictates of their own mind. Maya makes them completely unconscious. In fact, the life-giving herb is knowledge. This removes the unconsciousness of Maya. All these aspects apply to this time. You are the ones who are Sitas. Rama comes and liberates you from Ravan's jail, just as people in Sindh were liberated. Ravan's people then abducted them again. You now have to liberate everyone from the clutches of Maya. Baba has mercy. It is seen that Maya slaps a soul and turns the intellect completely in the other direction. She turns the intellect away from Rama and turns it towards Ravan. There is a toy that has Ravan on one side and Rama on the other. These souls are known as the ones who become amazed and belong to Baba and then belong to Ravan again. Maya is very powerful. She bites you like a mouse and spoils all your income. This is why you must never stop following shrimat. The ascent is very steep. To follow your own dictates means to follow Ravan's dictates. If you follow those, you choke a great deal and this causes defamation. There are such souls in all the *centres* who cause themselves harm. Those who do service, who are rup-basant (an embodiment of yoga who showers knowledge) cannot remain hidden. The divine kingdom is now being established and everyone will definitely play their individual *part* within that. If you race ahead, you benefit yourself. To benefit oneself means to become a master of heaven. Just as the mother and father sit on the throne, so you children must also become the same. *Follow* the father, otherwise your status will be reduced. Baba has not had these pictures made just to be stored. You have to do a great deal of *service* with them. Many wealthy people build temples to Lakshmi and Narayan, but none of them know when they came or how they made Bharat happy, for which everyone remembers them. You understand that there has to be the Dilwala Temple (One who conquers your heart). This one temple is enough. What would happen through the Lakshmi and Narayan Temple? They are not benefactors. When people build temples to Shiva, that too is without meaning. No one knows His *occupation*. What would be said if you built a temple to someone whose *occupation* you didn't know? When deities exist in heaven, there are no temples. You should ask those who build the temples: When did Lakshmi and Narayan come? What happiness did they give you? They will not be able to explain anything. This proves that those who are virtueless build

temples to those who are virtuous. Therefore, children, you should have a lot of interest in doing *service*. Baba has a lot of interest in service for this is why He creates such pictures. Even though it is Shiv Baba who has these pictures made, both intellects are working. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Save yourself from the unconsciousness of Maya with the life-giving herb of gyan and yoga. Don't follow the dictates of your own mind.
2. Become rup-basant and do *service*. Follow the mother and father and become worthy to sit on the throne.

Blessing: May you remain constantly within the *safety* line and under the canopy of God's protection and thereby conquer Maya.

The *safety* line is "Baba and I". This line is also the canopy of God's protection. Maya does not have the courage to come to those who are inside the *safety* line of the canopy of protection. You will then become totally ignorant of what effort is, and what an obstruction or obstacle is. You will always remain *safely* merged in Baba's heart. This is the easiest effort to go fast and become a conqueror of Maya.

Slogan: Ego will not come if you remain constantly decorated with all the divine virtues and all ornaments.

*** O M S H A N T I ***